## STATE LOAN REPAYMENT PROGRAM (SLRP/MLARP) <u>APPLICATION DEADLINE: April 15, 2015</u>

## **PART II: PRACTICE SITE CONFIRMATION**

Name: Date of Birth:	
I authorize my employer,, to provide the information requested by the Maryland Higher Education Commission, Office of Student Financial Assistance.	
	ndidate's Signature: Date:
THIS SECTION TO BE COMPLETED BY YOUR EMPLOYER	
Pra	ctitioner is an (check one):MD/DOPhysician AssistantMedical Resident
Pra	ctice Specialty:Date Employment Began: Annual Salary:
MD/DO/PA	
	Will the practitioner work at least 40 hours (full-time) per week, excluding time spent "on call?"   Yes   No
	If <b>No</b> , please explain:
2.	Will the practitioner provide at least 32 of the 40 normally scheduled office hours per week in an ambulatory (outpatient) setting?
	Yes No If <b>No,</b> please explain:
3.	Will the practitioner's 40-hour work week be compressed into less than 4 days per week or with shifts of more than 12 hours in any 24-hour period?
	Yes No If <b>Yes</b> , please explain:
4.	Has/Will the practitioner spent/spend more than 7 weeks (35 days) away from the practice for holidays, vacation, continuing professional education, illness or any other reason during a 52-week time period?  Yes No If <b>Yes</b> , please explain:
Me	dical Resident
5.	I am enrolled full time as a medical resident specializing in primary care. $\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \$
I certify that the information provided above is true and correct.	
Prir	nted name of person completing this form Signature of person completing this form
Practice Name:	
Address:	
	/: State: Zip Code: Phone:
E-Mail:	

## PLEASE MAIL TO:

Temi Oshiyoye, Workforce Coordinator, Attn: SLRP/MLARP Application
Department of Health and Mental Hygiene ● Prevention and Health Promotion Administration
201 West Preston Street, 3<sup>rd</sup> floor ● Baltimore, MD 21201
410-767-4467 ● Fax 410-333-7501● temi.oshiyoye@maryland.gov

 $SLRP\ Application\ Part\ II-Practice\ Site\ Confirmation\ (Rev.\ 2/2015)\\ \underline{http://hsia.dhmh.maryland.gov/opca/SitePages/pco-larpforms.aspx}$